

# Pipers Pointe Condominium Association, Inc.

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c/o Gulf Breeze Management Services of S W Florida, Inc.  
8910 Terrene Court - Suite 200  
Bonita Springs, FL 34135-9514  
Tel: (239) 498-3311 FAX: (239) 498-4974

## APPLICATION FOR APPROVAL TO RENEW CONDOMINIUM UNIT LEASE

For the purpose of this document, the Piper’s Pointe Condominium Association, Inc. shall hereinafter be referred to as the “Association.”

This form must be completed by every person wishing to renew a long-term lease for a unit in Piper’s Pointe. It must be received at least ten (10) days before the current lease expires, and must be accompanied by a new Lease Agreement/Contract renewal signed by both the unit owner and the lessee.

Upon completion, this renewal application is to be sent to Gulf Breeze Management Services of SW Florida, Inc, (the property management company for Piper’s Pointe Condo Assoc. Inc), at the above noted address.

1. Full Name of Lessee: \_\_\_\_\_
2. Phone #'s: Home: \_\_\_\_\_ Business: \_\_\_\_\_ Cell: \_\_\_\_\_
3. Date of Birth (MM/DD/YYYY): \_\_\_\_\_ Social Insurance Number: \_\_\_\_\_
4. E-Mail Address (optional and voluntary): \_\_\_\_\_
5. It is my intention to renew my lease in:  
Unit # \_\_\_\_\_, at Number \_\_\_\_\_ Naples, FL 34110;  
owned by: \_\_\_\_\_
6. Occupation/Business/Profession: \_\_\_\_\_
7. If Retired: Former Occupation Business/Profession: \_\_\_\_\_
8. Company/Firm Name & Address: \_\_\_\_\_  
City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_
9. Renewal From: \_\_\_\_\_ to: \_\_\_\_\_

Minimum lease is (ninety) 90 days and the maximum lease is one (1) year

10. Please state name, relationship and ages of all persons who will be occupying the unit on any regular basis.

Name	Relationship	Age
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

11. Personal Vehicle(s): Make/model of cars to be parked at the condominium (maximum two vehicles permitted to each unit). All vehicles are required to have a Piper’s Pointe Condo. Assoc. issued parking permit affixed to the rear of the vehicle(s).

PLATE #	STATE	MAKE	MODEL	YEAR
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

12. Piper's Pointe Condominium Documents specify that "each condominium unit shall be occupied by a single family, as residence, and for NO OTHER PURPOSE WHATSOEVER," and "in no event shall occupancy exceed two (2) persons per bedroom and/or den." Subsequent changes to this occupancy information must be reported to the Association (e.g. children, parents or relatives moving in with you.) **Acknowledged by initialing here:** \_\_\_\_\_
13. I understand and agree that the Association prohibits trucks, commercial vehicles and motorcycles. **Acknowledged by initialing here:** \_\_\_\_\_
14. I understand and agree that lessee(s) are not allowed to harbor any pets of any kind. **Acknowledged by initialing here:** \_\_\_\_\_
15. I understand and agree that the Association, in the event it approves this renewal of the lease, is authorized to act as the owner's agent, with full power and authority to take whatever action it deems necessary, including eviction, to prevent violations by lessee(s) and their guests, of provisions of the Documents and the Rules and Regulations of the Association; the laws of the State of Florida and Collier County. **Acknowledged by initialing here:** \_\_\_\_\_
16. I further agree to comply with the directives set forth by the Board of Directors of the Association or their agent as may be promulgated from time to time. **Acknowledged by initialing here:** \_\_\_\_\_
17. In order to facilitate consideration of this application, I represent that the preceding information is factual and correct, and agree that any falsification or misrepresentation will justify its disapproval. I consent to the further inquiry of the Board of Directors of the Association and/or its agent. **Acknowledged by initialing here:** \_\_\_\_\_

This is executed as a sealed instrument, signed this \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Witness

**ACTION TAKEN BY THE BOARD OF DIRECTORS**

Approved

Disapproved

Board Member: \_\_\_\_\_

Office: \_\_\_\_\_

**ANY APPROVAL IS VOID IN THE EVENT OF ANY FALSE STATEMENTS IN THE ABOVE APPLICATION**