

**Pipers Pointe Condominium Association, Inc.**

**LS**

c/o Gulf Breeze Management Services of S W Florida, Inc.  
8910 Terrene Court - Suite 200  
Bonita Springs, FL 34135-9514  
Tel: (239) 498-3311 FAX: (239) 498-4974

APPLICATION FOR APPROVAL TO LEASE CONDOMINIUM UNIT

Check this box if the lease is a renewal and/or this applicant has previously leased this unit.  
If so, no application fee is required; however, all information below must be completed in a legible manner.

I hereby apply for approval to LEASE in Building # \_\_\_\_\_, Unit # \_\_\_\_\_, in  
Piper's Pointe, a condominium, for the period beginning \_\_\_\_\_ and ending \_\_\_\_\_.

A copy of the signed lease by the unit owner must be attached (minimum of 90 days and not more than 3  
times per year).

In order to facilitate consideration of this application, I represent that the following information is factual and correct  
and agree that any falsification or misrepresentation in this application will justify its disapproval. I consent to your  
further inquiry concerning this application, particularly of the references provided.

PLEASE ENSURE ALL INFORMATION IS PROVIDED IN A LEGIBLE MANNER

1. Current Owner (Full Name): \_\_\_\_\_
2. Current Owner Telephone Number(s): \_\_\_\_\_
3. Full Name of Lessee: \_\_\_\_\_
4. Lessee Current Address: \_\_\_\_\_  
City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_  
Phone #'s: Home: \_\_\_\_\_ Business: \_\_\_\_\_ Cell: \_\_\_\_\_  
E-Mail Address (optional and voluntary): \_\_\_\_\_
5. Date of Birth (MMDDYY) \_\_\_\_\_ Social Security Number: \_\_\_\_\_ :
6. Occupation/Business/Profession: \_\_\_\_\_
7. If Retired: Former Occupation Business/Profession: \_\_\_\_\_
8. Company/Firm Name & Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_
9. Please state name, relationship and ages of all persons who will be occupying the unit on any regular basis.

Name	Relationship	Age
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

10. Person to be Notified in Case of Emergency:

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

11. Personal Vehicle(s): Make/model of cars to be parked at the condominium (maximum two vehicles permitted to each unit). All vehicles require a Piper's Pointe Condo. Assoc. issued parking permit which is to be displayed at all times while on the property.

Make/Model \_\_\_\_\_ Year: \_\_\_\_\_ License #: \_\_\_\_\_ State/Prov: \_\_\_\_\_

Make/Model \_\_\_\_\_ Year: \_\_\_\_\_ License #: \_\_\_\_\_ State/Prov: \_\_\_\_\_

12. Name of Current or Most Recent Landlord (If owned state "owned"): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Ownership: How Long: \_\_\_\_\_ Rented: How Long: \_\_\_\_\_

13. Character References: Two (2) Required – Local preferred – **NON-FAMILY MEMBERS REQUIRED**  
See Attached Character References forms to be completed and returned with this application.

14. Credit References: Two (2) Required - Local preferred:

i. Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

ii. Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

15. Mailing Address for Notices Connected to this Application.

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

For the purpose of this document, the Piper's Pointe Condominium Association, Inc. shall hereinafter be referred to as the "Association".

16. Piper's Pointe Condominium Documents specify that "each condominium unit shall be occupied by a single family, as a residence, and for NO OTHER PURPOSE WHATSOEVER," and "in no event shall occupancy exceed two (2) persons per bedroom and/or den." Subsequent changes to this occupancy information must be reported to the Association (e.g. children, parents or relatives moving in with you.) **Acknowledged by initialing here:** \_\_\_\_\_

17. I understand and agree that the Association prohibits trucks, commercial vehicles and motorcycles. **Acknowledged by initialing here:** \_\_\_\_\_

18. I understand and agree that lessee(s) are not allowed to harbor any pets of any kind. **Acknowledged by initialing here:** \_\_\_\_\_

19. I understand and agree that the Association, in the event it approves this LEASE, is authorized to act as the owner's agent, with full power and authority to take whatever action it deems necessary, including eviction, to prevent violations by lessee(s) and their guests, of provisions of the Documents and the Rules and Regulations of the Association; the laws of the State of Florida and Collier County. **Acknowledged by initialing here:** \_\_\_\_\_
20. I further agree to comply with the directives set forth by the Board of Directors of the Association or their agent, as may be promulgated from time to time. **Acknowledged by initialing here:** \_\_\_\_\_
21. I am aware of and agree to abide by the Declaration of Condominium of Piper's Pointe, a Condominium, the Articles of Incorporation, By-Laws and any and all Association Rules and Regulations. **I acknowledge receipt of a copy of the Association rules by initialing here:** \_\_\_\_\_.
22. I understand and agree that the Association, in the event it approves this LEASE, is authorized to act as the Owner's Agent, with full power and authority to take whatever action may be required, including eviction to prevent violations by lessees, and their guests of provisions of the Declaration of Condominium of Piper's Pointe, the Association's By-Laws and Rules and Regulations of the Association. **Acknowledged by initialing here:** \_\_\_\_\_.
23. I agree that no LEASE unit shall be SUBLEASED and/or LOANED to others **by initialing here:** \_\_\_\_\_.
24. In order to facilitate consideration of this application, I the undersigned hereby states that all information provided for this application is factual and correct and agree that any falsification or misrepresentation will justify its disapproval. The undersigned further agrees to abide by all Piper's Pointe Condominium Association rules and regulations and understands any violation of the stated rules and regulations may result in eviction.

This is executed as a sealed instrument, signed this \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Witness

**MANDATORY**

BY SIGNING BELOW THE OWNER OR REALTOR ACKNOWLEDGES AND CONFIRMS THAT THE RULES AND REGULATIONS OF THE ASSOCIATION HAVE BEEN GIVEN TO THE APPLICANT

\_\_\_\_\_  
Owner/Realtor

\_\_\_\_\_  
Real Estate Firm

## APPLICATION PROTOCOL

A prospective lease will be advised by the Association office within a thirty (30) day period from the date of receiving the application, of whether this application has been approved. An APPROVAL is VOID in the event of false statements in this application.

A non-refundable fee in the form of a check for **One-Hundred Dollars (\$100.00 USD) payable to Gulf Breeze Management Services of SW Florida, Inc**, must accompany this application for the purpose of defraying the costs associated with checking references, credit investigations, directory updating, and other expenses related to the processing of this application.

Short Term Lease Agreements (minimal three months): A second check for a REFUNDABLE SECURITY DEPOSIT in the sum of **Seven Hundred Dollars (\$700.00 USD)** (effective April 1, 2018) **made payable to Piper's Pointe Condominium Association** must also accompany this application.

Long Term Lease Agreements: A second check for a REFUNDABLE SECURITY DEPOSIT in the sum of **One Thousand Two Hundred Dollars (\$1,200)** (effective April 1, 2018) made **payable to Piper's Pointe Condominium Association** must also accompany this application.

Persons who have been renting to seasonal renters' year after year prior to April 1, 2018, without a break in the annual visits are grandfathered in at the old security deposit rate.

RETURN THIS APPLICATION AND THE TWO (2) PIPER'S POINTE REFERENCE FORMS PROVIDED, THE APPROPRIATE SECURITY DEPOSIT, THE \$100.00 APPLICATION FEE AND A COPY OF THE SIGNED AND DATED LEASE AGREEMENT TO:

Piper's Pointe Condominium Association  
Gulf Breeze Management Services of S W Florida, Inc.  
8910 Terrene Court - Suite 200  
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### OFFICE USE ONLY

NOTES:

#### ACTION TAKEN BY THE BOARD OF DIRECTORS

Approved

Disapproved

Board Member: \_\_\_\_\_ Office: \_\_\_\_\_

ANY APPROVAL IS VOID IN THE EVENT OF FALSE STATEMENTS IN THE ABOVE APPLICATION