

## APPLICATION FOR MEMBERSHIP

### **PIPER'S POINTE CONDOMINIUM ASSOCIATION, INC.**

c/o Gulf Breeze Management Services of S W Florida, Inc.

8910 Terrene Court

Bonita Springs, FL 34135-9514

Tel: (239) 498-3311 FAX: (239) 498-4974

**DO THE APPLICANT(S) BELOW SPEAK, WRITE AND UNDERSTAND ENGLISH?**

**YES    ☐            NO    ☐**

Fill The Appropriate Circle

**If NO--- Provide in detail the method of translation used to interpret and fully understand the contents of this form, and the condominium documents, rules and regulations noted in the acknowledgements herein.**

### **APPLICATION FOR APPROVAL TO PURCHASE CONDOMINIUM**

I hereby apply for approval for membership in Piper's Pointe Condominium Association based on my acquisition of ownership of Unit #\_\_\_\_\_, located at #\_\_\_\_\_ Wading Bird Circle / Grand Oaks Way Naples, FL 34110.

A complete copy of the signed purchase agreement is attached. To facilitate consideration of this application, I represent that the following information is factual and correct and agree that any falsification or misrepresentation in this application will justify its disapproval. I consent to your further inquiry concerning this application, particularly of the references provided.

## APPLICATION FOR MEMBERSHIP

**DATES: Purchase & Sale Agreement:** \_\_\_\_\_ **Closing:** \_\_\_\_\_

**IS THIS UNIT BEING PURCHASED WITH THE INTENT TO LEASE THIS UNIT FOR PERIODS OF OVER SIX (6)?**

*[Leases of a minimum of three (3) to six (6) months are Seasonal Leases and are not considered LEASING for the purposes of this document.]*

**YES**

☐

**NO**

☐

**PRINT IN A LEGIBLE MANNER ALL INFORMATION**

**USE N/A WHERE THE ITEM IS NOT APPLICABLE**

Current Owner(s) of Record \_\_\_\_\_

Real Estate Brokerage (if Applicable) \_\_\_\_\_

Broker \_\_\_\_\_ Tel: \_\_\_\_\_

Full Name of Buyer: #1(Primary) \_\_\_\_\_

Buyer's Current Home Address:

\_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Country \_\_\_\_\_

Telephone: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Date of Birth: (MM/DD/YYYY): \_\_\_\_\_

Occupation/Business/Profession: \_\_\_\_\_

Employer: \_\_\_\_\_ Tel.# \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

## APPLICATION FOR MEMBERSHIP

**If Retired:** Former Occupation Business/Profession: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

Full Name of Buyer: #2 \_\_\_\_\_

Buyer's Current Home Address:

\_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Country \_\_\_\_\_

Telephone: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Date of Birth: (MM/DD/YYYY): \_\_\_\_\_

Occupation/Business/Profession: \_\_\_\_\_

Employer: \_\_\_\_\_ Tel.# \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

**If Retired:** Former Occupation Business/Profession: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

Do you intend to harbor a pet? \_\_\_\_\_ If Yes, provide the following information:

Species: Dog [ ] Cat [ ] Breed: \_\_\_\_\_

Licensing Authority: \_\_\_\_\_ Lic. # \_\_\_\_\_

### OCCUPANTS

Please state name, relationship and ages of **all persons** who will be occupying the unit on any regular basis.

NAME

RELATIONSHIP

AGE

#1 \_\_\_\_\_

Soc. Sec. \_\_\_\_\_ D.O.B. \_\_\_\_/\_\_\_\_/\_\_\_\_

## APPLICATION FOR MEMBERSHIP

#2 \_\_\_\_\_

Soc. Sec. \_\_\_\_\_ D.O.B. \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

#3 \_\_\_\_\_

Soc. Sec. \_\_\_\_\_ D.O.B. \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

#4 \_\_\_\_\_

Soc. Sec. \_\_\_\_\_ D.O.B. \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

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#5 \_\_\_\_\_

Soc. Sec. \_\_\_\_\_ D.O.B. \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

#6 \_\_\_\_\_

Soc. Sec. \_\_\_\_\_ D.O.B. \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

Note: No more than six occupants are allowed in any condominium, 2 per bedroom. This is not a lease application. A lease application must be submitted by an approved owner for occupants who are leasing or are not family members.

Are all buyers and occupants U.S. citizens? Yes \_\_\_\_ No \_\_\_\_

If no, what is the immigration status?

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Has the Buyer or Co-Buyer ever filed bankruptcy? Yes \_\_\_\_ No \_\_\_\_ Year? \_\_\_\_\_

Has **anyone** to be in residence been convicted of a felony? Yes \_\_\_\_ No \_\_\_\_ YEAR \_\_\_\_\_

Reason: \_\_\_\_\_

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Has **anyone** to be in residence been convicted for being under the influence or dealing in controlled substances, including alcohol? Yes \_\_\_\_ No \_\_\_\_ YEAR \_\_\_\_\_

Has **anyone** to be in residence pleaded to or been convicted of a sexual related offense?

Yes \_\_\_\_ No \_\_\_\_

If yes: Current status: \_\_\_\_\_

# APPLICATION FOR MEMBERSHIP

## **CASE OF EMERGENCY NOTIFICATION:**

Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Prov: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_

## **APPROVED VEHICLES**

Personal Vehicle(s): Maximum of two (2) personal vehicles (*See acknowledgement #2*) are permitted to each unit and shall display a Piper's Pointe Condo Association issued parking permit affixed to the rear of the vehicle(s). For update of record, any change of this information must be submitted.

#1 Make/Model \_\_\_\_\_ Year: \_\_\_\_\_

Plate/Tag #: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Color: \_\_\_\_\_

Registered Owner \_\_\_\_\_

#2 Make/Model \_\_\_\_\_ Year: \_\_\_\_\_

Plate/Tag #: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Color: \_\_\_\_\_

Registered Owner \_\_\_\_\_

### ***PARKING PERMITS ARE THE THE PROPERTY OF THE ASSOCIATION***

Name of Current or Most Recent Residency Landlord (If owned state "owned"):

\_\_\_\_\_

Address:

\_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Ownership: How Long: \_\_\_\_\_ Rented: How Long:

\_\_\_\_\_. May we contact the landlord? \_\_\_\_\_

## APPLICATION FOR MEMBERSHIP

Two (2) Character References: NON –FAMILY MEMBERS REQUIRED and local if possible.  
Character References forms must be complete, legible, and returned with this application.

Credit References: Two (2) Required - Local Preferred:

(1)Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

(2)Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

Mailing Address for Notices Associated with This Application:

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

### COMMUNICATION

Do you agree to receive electronic information regarding Association business/activity matters?

Yes [ ] No [ ] If yes:

E-MAIL ADDRESS \_\_\_\_\_

**Your e-mail address will not be shared by the management company or the Association.**

# APPLICATION FOR MEMBERSHIP

## KEYS

Keys for access to your unit must be provided to the Association in accordance with the provisions set forth in Florida Law. *Verification of a functioning key or access shall be made within 72 hours of occupation of the unit with the Association.*

Mailbox keys (2) and pool keys are part of the purchase agreement and not the responsibility of the Association. The Association does not maintain a copy of the mail box key.

## ACKNOWLEDGEMENTS

For this document, the Piper's Pointe Condominium Association, Inc. shall hereinafter be referred to as the "**Association**".

1. Piper's Pointe Condominium Documents specify that "each condominium unit shall be occupied by a **single family**, as a residence, and for **NO OTHER PURPOSE WHATSOEVER**," and "in no event shall occupancy exceed **two (2)** persons per bedroom and/or den." Subsequent changes to this occupancy information must be reported to the Association (e.g., children, parents or relatives moving in with you.) **Acknowledged by initialing here:** \_\_\_\_\_

2. I understand and agree that the Association **prohibits boats, motorcycles, scooters, trucks (including pick-up trucks, vans not designed for passengers, vans with racks, tool bodies, welder's compressors or other equipment in or attached to the bed or roof), and any commercial vehicles, vehicles used as commercial vehicle, trailers, recreational vehicles, vehicles with a wheel size more than 33 inches high or other motor vehicle, except four (4) wheel passenger automobiles, vans or trucks built by the manufacturer as passenger trucks as determined by the Board of Directors shall be placed, parked or stored on the Association property for a period more than four (4) hours, in the aggregate, in any one 24 hour period unless such vehicle is necessary in the actual construction and/or repair of a structure or for ground maintenance. No maintenance or repair shall be performed on any boat or motor vehicle not owned or controlled by the Association. No vehicle of any kind in serious need of visual repair may be placed, parked, or stored in Association property for a period of more than four (4) hours.** Vehicles leaking any fluids, such as grease and oil, shall not be placed, parked, or stored on Association property at any time. The registered owner of said vehicle will bear the cost of any repairs to the property as a result of leaking fluids.

**Acknowledged by *SIGNING* here:**

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## APPLICATION FOR MEMBERSHIP

3. I further agree to comply with the directives set forth by the Board of Directors of the Association or their agent, as may be promulgated from time to time.

**Acknowledged by initialing here:** \_\_\_\_\_

4. I understand and agree that the Association, in the event it approves this application, is authorized to act as the Owner's Agent, with full power and authority to take whatever action may be required, including eviction to prevent violations by lessees, and their guests of provisions of the Declaration of Condominium of Piper's Pointe, the Association's By-Laws and Rules and Regulations of the Association.

**Acknowledged by initialing here:** \_\_\_\_\_

5. I am aware of and agree to abide by the Declaration of Condominium of Piper's Pointe, a Condominium, the Articles of Incorporation, By-Laws and all Association Rules and Regulations. *Further: **In accordance with Florida Statutes** the buyer **will** be provided a copy of the Piper's Pointe Condominium Association, Inc. condominium declaration, commonly known as the condo docs) **by the seller**. You will be provided access to an Abridged Version of the Rules and Regulations and Related Information. **You are required to read the abridged version prior to executing this agreement.** It is intended that you will share this abridged edition with your family and guests when you are hosting them for any extended stay.*

**I acknowledge this provision of the application by signing here:**

\_\_\_\_\_

6. I the undersigned hereby states that all information provided for this application is factual and correct and agree that any falsification or misrepresentation will justify its disapproval. The undersigned further agrees to abide by all Piper's Pointe Condominium Association rules and regulations and understands any violation of the stated rules and regulations may result in legal proceedings at the owner's expense.

This is executed as a sealed instrument, signed this \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_.

Applicant: \_\_\_\_\_ Witness: \_\_\_\_\_

Applicant: \_\_\_\_\_ Witness: \_\_\_\_\_



## APPLICATION FOR MEMBERSHIP

**7. The buyer, within 72 hours of closing, shall provide the Association with a functioning access key to the unit, in accordance with the law of the State of Florida.**

**MANDATORY:** By signing below the owner of record or the realtor acknowledges and confirms that a copy of the Condominium Documents, of the Association have been provided to the applicant. Further, that the buyer will be provided all keys and/or access instruments, codes etc. Signing below also confirms that the following disclosure is true: All physical properties of the condominium are in accordance with the Condominium Documents provided.

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Signature of Seller/Owner – Realtor (Firm)

**The Abridged copy of the Rules and Regulations maybe accessed at**  
***www.piperspointecondo.com*** under documents

### **CERTIFICATION OF COMPLIANCE WITH THE DECLARATION AND RULES AND REGULATIONS OF THE PIPER'S POINTE CONDOMINIUM ASSOCIATION INC.**

I, THE OWNER OF RECORD OF UNIT # \_\_\_\_\_ IN # \_\_\_\_\_ (Insert Wading Bird Circle or

Grand Oaks Way) \_\_\_\_\_,

do hereby certify that the unit above conforms with all the provisions set forth in the current declaration and Rules & Regulations of the Piper's Pointe Condominium Association, Inc. as it pertains to the following areas of concern:

\*Lanai conforms to the provisions of the declaration in color and flooring

*No carpeting shall be installed or replaced on lanais, porches, or balconies.*

\*Smoke Detectors are current and conform to all regulations of the North Naples Fire District. The dates of manufacture of the two (2) detectors are:

Detector #1 \_\_\_\_\_ Detector #2 \_\_\_\_\_.

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\*Is the Water Heater more than Ten (10) years old?    Yes   [   ]    No   [   ]

Serial # \_\_\_\_\_ Make: \_\_\_\_\_

Is the water heater hard wired?    Yes   [   ]    No   [   ]

## **\*\*\*FOR SECOND FLOOR UNITS ONLY\*\*\***

**CATEGORY 1** - All unit floors shall be covered with wall-to-wall carpeting, except the kitchen, family room/morning room, foyer, utility/laundry area and bathrooms. Floor area not covered by wall-to-wall carpeting shall not exceed 30% of all interior floor area.

OR

**CATEGORY 2**- All or some unit floors requiring wall-to-wall carpeting specified above have been replaced with non-resilient flooring with a certified Impact Insulation Class (IIC) Sound Rating of 70 or more and a Sound Transmission Class (STC) no less than 65 underlayment installed by a licensed contractor and approved in writing in the form of an ARC (Architectural Review Committee) submission. [This latter provision amended Section 11.6 of the declaration effective April 1, 2022. Only flooring approved and installed after April 1, 2022, can be classified in this category. All approved ARC applications are on file with the property management company/Association.]

Is this unit's flooring in full compliance with this provision of the declaration? IF, YES, stipulate which compliance category is applicable.

CATEGORY - \_\_\_\_\_

*Any second-level units found to be in violation of the flooring directives, including lack of board approval, caused either before or after the effective date of this amendment and discovered either by complaint or during sale of the unit shall be brought into compliance at the owner's expense within 60 days of the violation notice. In the case of unit sales, the seller may disclose the violation to the buyer who would then assume responsibility for the remedy 60 days after closing is registered with Collier County.*

*A test of the current flooring, performed by a professional, agreeable to the seller and buyer, that demonstrates compliance with the declaration may be accepted. This will require an ARC for approval.*

DATE: \_\_\_\_\_

# APPLICATION FOR MEMBERSHIP

SIGNATURE OF OWNER \_\_\_\_\_

OWNER'S NAME (Printed) \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE OF BUYER \_\_\_\_\_

BUYER'S NAME (Printed) \_\_\_\_\_

This document is executed as a sealed instrument and signed under penalties of perjury.

## APPLICATION PROTOCOL

It is critically important that this application is legibly completed. All applicants are encouraged to carefully read every word in this document and query all item(s) that are not fully understood before signing and submitting for approval. All items that do not apply to the sale of this property shall have N/A entered. This application will be deemed to have been accepted for approval upon determination that all provisions required for the application have been met.

It is highly recommended that the Abridged copy of the Rules and Regulations be read and understood prior to submitting this application so that there are no misunderstandings. A copy may be found at [www.piperspointecondo.com](http://www.piperspointecondo.com).

The prospective BUYER will be advised by the Association office within a thirty (30) day period from the date of receiving the application, of whether this application has been approved. An application is not received that is illegible and/or not accompanied by all required documents and fees. An **APPROVAL is VOID in the event of false statements** in this application.

A non-refundable fee of \$100.00, payable to Gulf Breeze Management Services of SW Florida, Inc, must accompany this application, for the purposes of defraying costs associated with checking references, credit investigations, directory updating, and other expenses related to the processing of this application.

## APPLICATION FOR MEMBERSHIP

RETURN THIS APPLICATION AND THE TWO (2) REFERENCE FORMS PROVIDED, THE \$100.00 APPLICATION FEE AND A COPY OF THE SIGNED PURCHASE & SALE AGREEMENT TO:

**Pipers Pointe Condominium Association, Inc.**  
c/o Gulf Breeze Management Services of S W Florida, Inc.  
8910 Terrene Court - Suite 200  
Bonita Springs, FL 34135-9514  
Tel: (239) 498-3311 FAX: (239) 498-4974

### FOR OFFICE USE ONLY

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### FOR OFFICE USE ONLY

#### Notes:

- \_\_\_\_\_ Certificate of Compliance completed and accepted-Pages 10, 11 & 12
- \_\_\_\_\_ All entries addressed.
- \_\_\_\_\_ Legible Application
- \_\_\_\_\_ Two (2) Acceptable **Character** References
- \_\_\_\_\_ Two (2) **Financial** References

## APPLICATION FOR MEMBERSHIP

\_\_\_\_\_ Insurance Binder per Condo Declaration

\_\_\_\_\_ \$100.00 payment to Gulf Breeze Management

\_\_\_\_\_ Signed Purchase & Sales Agreement

\_\_\_\_\_ Other: \_\_\_\_\_

Date Received by Management Company: \_\_\_\_\_

Date Forwarded to the BOD: \_\_\_\_\_

Date Forwarded to Legal Counsel: \_\_\_\_\_ (If applicable)

Date Returned from the Association: \_\_\_\_\_

COMMENTS/PROVISIONS REQUIRED by BOD:

### ACTION TAKEN BY THE BOARD OF DIRECTORS

Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ Date: \_\_\_\_\_

Board Member: \_\_\_\_\_ Office: \_\_\_\_\_

Management: \_\_\_\_\_

**ANY APPROVAL IS VOID IN THE EVENT OF FALSE STATEMENTS IN THIS APPLICATION**