**c/o Gulf Breeze Management Services of S W Florida, Inc.**

**8910 Terrene Court - Suite 200**

**Bonita Springs, FL 34135-9514**

**Tel: (239) 498-3311 FAX: (239) 498-4974**

**DO THE APPLICANT(S) BELOW SPEAK, WRITE AND UNDERSTAND THE ENGLISH LANGUAGE?**

**YES [ ] NO [ ]**

**If NO--- Provide in detail the method of translation used to interpret and fully understand the contents of this form, and the condominium documents, rules and regulations noted in the acknowledgements of this form.**

**SPECIAL PROVISION-Read Carefully – Where indicated, all signatures are mandatory before the application is a**

**IS THIS APPLICATION FOR A SEASONAL LEASE [3 TO 6 MONTHS]? \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SPECIAL PROVISION – Read Carefully**

**I have been provided access to the Abridged Version of the Rules and Regulations and Related Information of this Association. The latest version may be accessed via: *www.piperspointecondo.com* in the documents section.** **I have read and understand this abridged version, prior to executing this agreement. I understand that I will share the contents this updated abridged edition with my family and guests when hosting them for any stay.**

**I acknowledge this provision of the application by signing here:**

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***SIGNATURE OF LESSEE***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
PRINTED NAME***

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***SIGNATURE OF CO-LESSEE***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
PRINTED NAME***

**IMPORTANT NOTICE**

**Leases in Piper’s Pointe Condominium Association, Inc. are for a maximum term of one (1) year. You are hereby reminded that your tenancy or lease must be renewed each year before the anniversary date of the existing lease and that renewal must be approved by the Board of Directors. There will be a $10.00 Renewal Fee each year, payable with renewal application to Piper’s Pointe Condo. Assoc., Inc. Your unit owner/landlord is responsible for this process, and you should contact them at least 30 days prior to your lease end date to renew.**

**The necessary and proper submission of this Lease Application is the sole responsibility of the owner of the unit and said owner(s) is/are responsible to ensure that the applicant and/or leasing agent completes the entire application. The current version of the application form must be utilized, each page of the application shall be initialed by the**

**applicant and all information shall be clearly legible without exception; all items are to be answered and if not relevant, N/A shall be indicated.**

**A copy of the Owner’s Lease Agreement along with the Application Fee of $100.00 (Money Order or Check) for processing must accompany this application.**

**This application, accompanied by all requested documents shall be submitted to Gulf Breeze Management of S W Florida, Inc. at least thirty (30) days prior to the expected lease commencement; [Seven (7) days if applying under the provisions of Florida Statute 250.01]. If any information is missing and/or requires clarification, the applicant has three (3) days to comply with the request for additional information.**

**The applicant and owner are responsible for updating all information with Gulf Breeze Management of S W Florida, Inc. during the term of the lease.** [All changes require Board of Directors approval].

I hereby apply for approval to LEASE in Unit #\_\_\_\_\_\_\_\_, located at #\_\_\_\_\_\_\_\_\_\_\_\_Wading

Bird Circle or Grand Oaks Way in Piper’s Pointe, a condominium, for the period beginning:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and ending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Current Owner of Record (Full Name): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full Name of **Lessee**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State/Prov. \_\_\_\_\_\_\_\_\_\_\_\_ Postal Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security # \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth (MM/DD/YYYY) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation/Business/Profession: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If Retired**: Former Occupation Business/Profession: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State/Prov: \_\_\_\_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*\*\*\*\*\*\*\*\*

Full Name of **Co-Lessee** (If applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State/Prov. \_\_\_\_\_\_\_\_\_\_\_\_ Postal/Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security # \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth (MM/DD/YYYY) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation/Business/Profession: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If Retired**: Former Occupation Business/Profession: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State/Prov: \_\_\_\_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDITIONAL RESIDENTS:**

Please state name, relationship and date of birth of all persons to be in residence (Social Security Number for Occupants 16 years and older required)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Occupant #2 Relationship Age

SS # \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ D.O.B.: \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Occupant #3 Relationship Age

SS # \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ D.O.B.: \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Occupant #4 Relationship Age

SS # \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ D.O.B.: \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_

* **Three (3) Bedroom Units only**

\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Occupant #5 Relationship Age

SS # \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ D.O.B.: \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_

\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Occupant #6 Relationship Age

SS # \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ D.O.B.: \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_

\*Are **all** proposed Lessees U.S. citizens? Yes \_\_\_\_\_ No \_\_\_\_\_

If no, what is the immigration status? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Has the Lessee or Co-Lessee ever filed bankruptcy? Yes \_\_\_ No \_\_\_ Year? \_\_\_\_\_\_\_\_\_\_\_\_

\*Has anyone to be in residence been convicted of a felony? Yes \_\_\_ No \_\_\_ YEAR \_\_\_\_\_\_\_

Reason:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Has anyone to be in residence been convicted for being under the influence **or** dealing in drugs, including alcohol? Yes \_\_\_\_\_ No \_\_\_\_\_ YEAR \_\_\_\_\_\_\_\_\_\_\_\_

Has anyone to be in residence been convicted of a sexual related offense?

Yes \_\_\_ No \_\_\_

**PERSONAL VEHICLES:**

Make/model of cars to be parked at the condominium (maximum two vehicles permitted to each unit). All vehicles require a Piper’s Pointe Condo. Assoc. issued parking permit which is always to be properly displayed while on the property. Refer to Rules and Regulations for Guest parking protocols. **PERMITS REMAIN PROPERTY OF THE ASSOCIATION**.

#1 Make/Model \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Year: \_\_\_\_\_\_ State/Prov: \_\_\_\_\_\_\_\_Color: \_\_\_\_\_\_\_

Plate/Tag \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_REGISTERED OWNER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is this vehicle manufactured, placarded or used for commercial business? \_\_\_\_\_\_\_

\*\*\*\*\*\*\*\*\*\*

#2 Make/Model \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Year: \_\_\_\_\_\_ State/Prov: \_\_\_\_\_\_\_\_Color: \_\_\_\_\_\_\_

Plate/Tag \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_REGISTERED OWNER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is this vehicle manufactured, placarded or used for commercial business? \_\_\_\_\_\_\_

**IN AN EMERGENCY**

Person to be Notified in Case of Emergency:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State/Prov: \_\_\_\_\_\_\_\_Postal/Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HISTORY**

Name of Current or Most Recent Landlord {State “owned”, if owned]

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State/Prov \_\_\_\_\_\_\_\_\_\_\_ Zip/Postal \_\_\_\_\_\_\_\_\_\_\_\_

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How Long Leased/Owned \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

May we consult the most recent landlord? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CHARACTER REFERENCES**

Two (2) (locally preferred) – NON-FAMILY MEMBERS -REQUIRED See Attached Character References forms to be completed and returned with this application. The Board of Directors reserves the right to contact Character References for the purpose of processing this application.

Additionally, the Board of Directors reserves the right to interview the prospective Lessee(s) and all other person(s) intended for occupancy who have reached eighteen (18) years of age.

**Mailing Address for Notices Associated with This Application.**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACKNOWLEDGEMENTS**

Piper’s Pointe Condominium Declaration specifies that “each condominium unit shall be occupied by a single family, as a residence, and for NO OTHER PURPOSE WHATSOEVER,” and “in no event shall occupancy exceed two (2) persons per bedroom and/or den.” Subsequent changes to this occupancy information must be reported to the Association (e.g. children, parents or relatives moving in with you.) **Acknowledged by initialing here: \_\_\_\_\_\_\_\_\_\_**

I understand that the Association requires that a Florida HO-4 Insurance Policy must be **maintained** prior to occupancy and during occupancy respectively.

**Acknowledged by initialing here:\_\_\_\_\_\_\_\_\_\_**

I understand and agree that the Association **prohibits boats, motorcycles, scooters, trucks (including pick-up trucks, vans not designed for passengers, vans with racks, tool bodies, welder’s compressors or other equipment in or attached to the bed or roof), and any commercial vehicles, vehicles used for commercial purposes, trailers, recreational vehicles, vehicles with a wheel size more than 33 inches high or other motor vehicle, except four (4) wheel passenger automobiles, vans or trucks built by the manufacturer as passenger trucks as determined by the Board of Directors shall be placed, parked or stored on the Association property for a period more than four (4) hours in the aggregate, in anyone 24 hour period unless such vehicle is necessary in the actual construction and/or repair of a structure or for ground maintenance nor shall any maintenance or repair be performed on any boat or motor vehicle not owned or controlled by the Association. Normal working hours are 7:00 AM to 7:00 PM. Outside this time frame allowed only for an Emergency. No vehicle of any kind in serious need of repair, visual or otherwise, may be placed, parked, or stored in Association property for a period of more than four (4) hours. Vehicles leaking any fluids, such as grease and oil, shall not be placed, parked, or stored on Association property at any time.**

{*For the purposes of clarification, the intended interpretation of the four (4) hour rule is to allow visitors to park up to four (4) hours and to preclude the parking of prohibited vehicles by resident.}*

**Acknowledged by initialing here: \_\_\_\_\_\_\_\_\_\_\_\_**

**Do you currently harbor any pets that you intend to harbor in Piper’s Pointe? \_\_\_\_\_\_\_\_\_\_ [*Strictly enforced*]**

**I understand and agree that lessee(s) and occupants are NOT ALLOWED to harbor any pets of any kind and will comply with these provisions during the term(s) of my lease. I acknowledge that I will be subject to prosecution for any violation of the laws of the State of Florida or violation of the ADA as they pertain to “Emotional Support or equal” animals. Acknowledged by signing here: Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Required*

I agree that I/we will not SUBLEAS, HARBOR or LOAN USE to anyone not stipulated and approved by the Board of Directors in writing. A violation of this section will result in termination proceedings of the lease forthwith.

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***SIGNATURE OF LESSEE***

I will comply with the provision in the rules set forth by the Board of Directors to maintain the entry and door to my unit so that it is clean and free of any debris including sweeping and removing of environmental foreign objects.

**Acknowledged by initialing here: \_\_\_\_\_\_\_\_\_\_\_\_**

I understand and agree that the Association, in the event it approves this LEASE, is authorized to act as the owner’s agent, with full power and authority to take whatever action it deems necessary, including eviction, to prevent violations by lessee(s) and their guests, of provisions of the Documents and the Rules and Regulations of the Association; the laws of the State of Florida and Collier County.

**Acknowledged by initialing here: \_\_\_\_\_\_\_\_\_\_\_\_**

I further agree to comply with the directives set forth by the Board of Directors of the Association or their agent, as may be promulgated from time to time. **Acknowledged by initialing here: \_\_\_\_\_\_\_\_\_\_\_\_ .**

To facilitate consideration of this application, I the undersigned hereby states that all information provided for this application is factual and correct and agree that any falsification or misrepresentation will justify its disapproval. The undersigned further agrees to abide by all Piper’s Pointe Condominium Association, Inc. rules and regulations and understands any violation of the stated rules and regulations may result in eviction.

**Section 13.6 of the Amended and Restated Declaration of Condominium**, which tenants are subject to, provides that tenants are required to abide by the terms of the Declaration and the rules and regulations of the Association along with any other provisions in those documents. Should you fail to abide by those provisions, you hereby, acknowledge that the Association has the authority to terminate your (Initial Here \_\_\_\_\_\_\_) lease on behalf of your landlord and cause your removal from the property regardless of any provisions contained in your lease. In the event of such breach, you acknowledge and agree that your lease may be terminated by the Association and that you may be forced to vacate the unit, with any right of action brought by the Association being subject to a summary procedure in which the court advances the cause on its calendar.

This document is executed as a sealed instrument, signed this \_\_\_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in the year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Witness: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Co-Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Witness: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MANDATORY:** By signing below the owner and/or the realtor acknowledges and confirms that the rules and regulations of the Association are made available to the applicant. [The Rules & Regulations, along with other necessary information are available on *PipersPointeCondo.com*. ***An application submitted without signature below will be considered an incomplete application and deemed received as such.***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***OWNER OR AGENT SIGNATURE***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***PRINTED NAME OF REALTOR / AGENT EXECUTING THIS LEASE***

***D B A: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-MAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**APPLICATION PROTOCOL**

A prospective lessee will be advised by the Association office within a fifteen (15) day period from the date of receiving the application, of whether this application has been approved. An APPROVAL is VOID in the event of false statements in this application.

**c/o Gulf Breeze Management Services of S W Florida, Inc.**

**8910 Terrene Court - Suite 200**

**Bonita Springs, FL 34135-9514**

**Tel: (239) 498-3311 FAX: (239) 498-4974**

**FOR OFFICE USE ONLY**

**Notes:**

**THIS IS A LONG TERM LEASE [ ] THIS IS A SEASONAL LEASE [ ]**

\_\_\_ All entries completed

\_\_\_ Legible Completed Application

\_\_\_ Proof of Maintained HOA-4 Insurance Policy confirmation

\_\_\_ $100.00 payment to Gulf Breeze Management

\_\_\_ $1,200.00 Security Deposit by and for applicant (Long Term Lease) OR

\_\_\_ $700.00 Security Deposit (Seasonal Lease)

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by Gulf Breeze Management of S W Florida, Inc.

Forwarded to the BOD on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACTION - THE BOARD OF DIRECTORS**

Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Board Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_